RIGHT OF WAY RECORD

PROJECT NO. 6104-01-21	COUNTY Green Lake	File No. 24
LOCATION CTH A-East County Line	FAP PROJECT NO. HHS 0301(1)	

PARCEL NO.	OWNER	DATE	AREA (ac)	D/O	VOL./PAGE
1	Ralph Laper & Sons (Award)	7-7-75	0.37	D	267-359
2	John S. Laper (Award)	7-7-75	0.37	D	267-360
3	School Dist. #6	8-5-75	0.05	D	267-562
4	Charles Hardesty (Award)	7-7-75	0.16	D	267-361
5	General Telephone Co.	4-5-76		D	272-366,67
999	Filing Lis Pendens				
	Recording Fees				
	Recording Fees				
	Recording Fees				