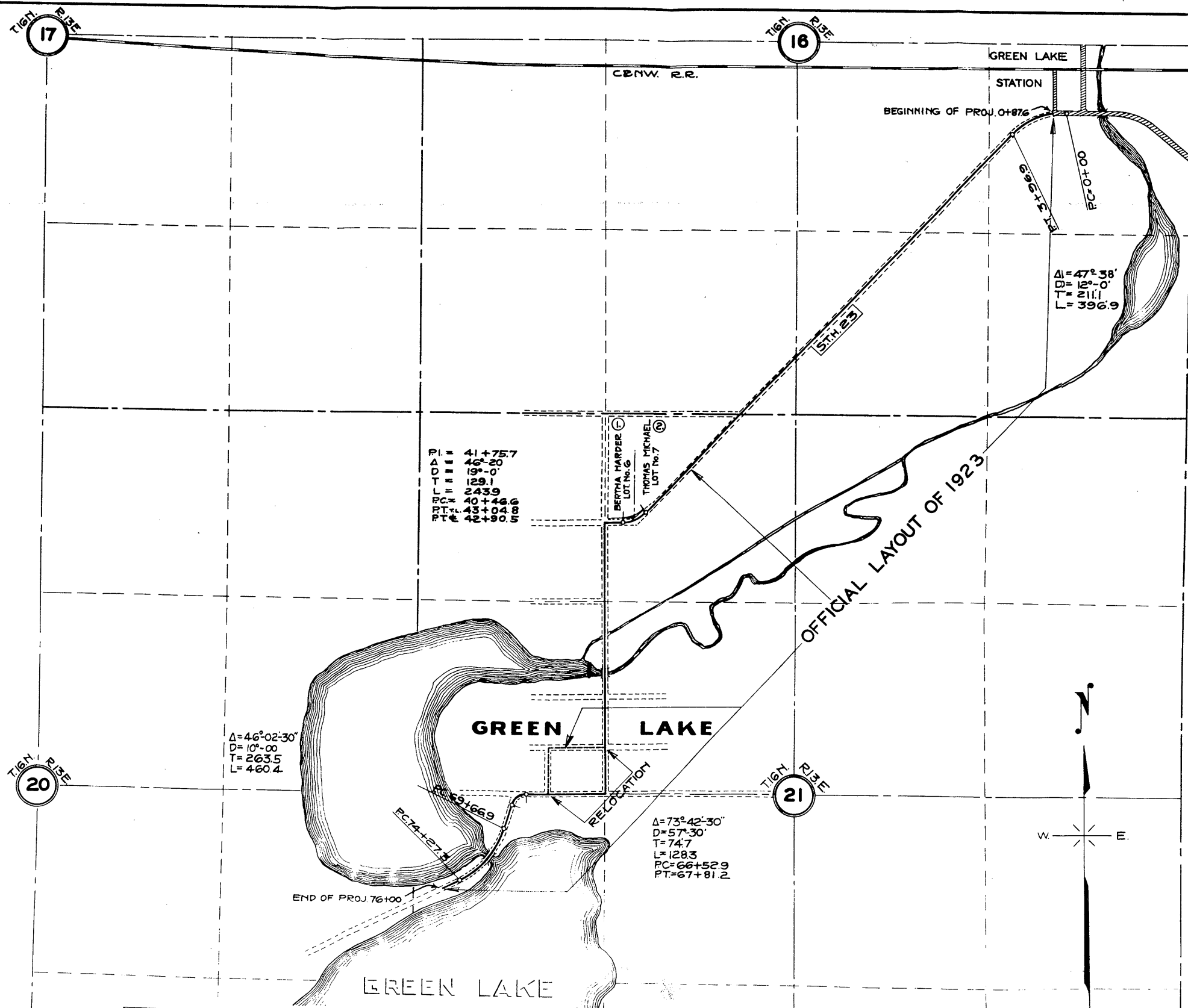


| FED ROAD DIST. NO. | STATE | FED AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|-------------------|-----------|--------------|
| 4                  | WIS.  |                   | 1A        |              |

DIVISION JOB NO. 4531



| No. | OWNER         | ADDRESS | ACRES | DESCRIPTION   | MORTGAGEE | ADDRESS | AMOUNT PAID |       |        |       |      |
|-----|---------------|---------|-------|---|-----------|---------|-------------|-------|--------|-------|------|
|     |               |         |       |   |           |         | R/W         | FENCE | BLDGS. | TOTAL | PAID |
| 1.  | BERTHA HARDER |         | 0.01  | LOT 6 - BLOCK 19 NE 1/4 OF NW 1/4 SEC. 21. TIGH. RISE |           |         |             |       |        |       |      |
| 2.  | THOMAS MICHEL |         | 0.01  | LOT 6 - BLOCK 19 NE 1/4 OF NW 1/4 SEC. 21 TIGH. RISE. |           |         |             |       |        |       |      |
|     |               |         |       |   |           |         |             |       |        |       |      |
|     |               |         |       |   |           |         |             |       |        |       |      |
|     |               |         |       |   |           |         |             |       |        |       |      |
|     |               |         |       |   |           |         |             |       |        |       |      |
|     |               |         |       |   |           |         |             |       |        |       |      |
|     |               |         |       |   |           |         |             |       |        |       |      |

PLAT OF RIGHT OF WAY REQUIRED  
 STATE AID PROJECT NO. 4531  
 GREEN LAKE STA-GREEN LAKE ROAD  
 S.T.H.23 GREEN LAKE COUNTY  
 SCALE 0 400'